

CANONS OF THE HEBREW BIBLE		
JEWISH CANON	PROTESTANT CANON	ROMAN CATHOLIC/ORTHODOX CANON
<p><i>Torah</i> (LAW)</p> <p>Genesis Exodus Leviticus Numbers Deuteronomy</p> <p><i>Nevi'im</i> (PROPHETS)</p> <p>FORMER PROPHETS</p> <p>Joshua Judges Samuel (1 & 2) Kings (1 & 2)</p> <p>LATTER PROPHETS</p> <p>Isaiah Jeremiah Ezekiel The Twelve Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi</p> <p><i>Ketubim</i> (WRITINGS)</p> <p>Psalms Proverbs Job (Five Scrolls): Song of Solomon Ruth Lamentations Ecclesiastes Esther Daniel Ezra-Nehemiah Chronicles (1 & 2)</p> <p>There is no Apocrypha in the Hebrew Bible</p>	<p>PENTATEUCH</p> <p>Genesis Exodus Leviticus Numbers Deuteronomy</p> <p>HISTORIES</p> <p>Joshua Judges Ruth 1 & 2 Samuel 1 & 2 Kings 1 & 2 Chronicles Ezra Nehemiah Esther</p> <p>POETICAL/WISDOM BOOKS</p> <p>Job Psalms Proverbs Ecclesiastes Song of Solomon</p> <p>PROPHETS</p> <p>Isaiah Jeremiah Lamentations Ezekiel Daniel Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi</p> <p>THE APOCRYPHA</p> <p>1 & 2 Esdras Tobit Judith Esther (with additions) Wisdom of Solomon Ecclesiasticus (Sirach) Baruch Letter of Jeremiah (Baruch ch 6) Prayer of Azariah and Song of Three Daniel and Susanna Daniel, Bel, & Snake Prayer of Manasseh 1 & 2 Maccabees</p>	<p>PENTATEUCH</p> <p>Genesis Exodus Leviticus Numbers Deuteronomy</p> <p>HISTORIES</p> <p>Joshua Judges Ruth 1 & 2 Samuel 1 & 2 Kings 1 & 2 Chronicles Ezra Nehemiah Tobit Judith Esther 1 & 2 Maccabees</p> <p>POETICAL/WISDOM BOOKS</p> <p>Job Psalms Proverbs Ecclesiastes Song of Solomon Wisdom of Solomon Sirach</p> <p>PROPHETS</p> <p>Isaiah Jeremiah Lamentations Baruch Ezekiel Daniel Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi</p> <p>Orthodox Canons generally include</p> <p>1 & 2 Esdras Prayer of Manasseh Psalm 151 3 Maccabees 4 Maccabees (as an Appendix)</p>

CANONS OF THE NEW TESTAMENT		
THE MURATORIAN CANON (SECOND TO FOURTH CENTURY)	THE LIST OF EUSEBIUS (EARLY FOURTH CENTURY)	THE CANONS OF ATHANASIUS (367 CE)
[Matthew] ¹ [Mark] Luke John Acts 1 & 2 Corinthians Ephesians Philippians Colossians Galatians 1 & 2 Thessalonians Romans Philemon Titus 1 & 2 Timothy Jude 1 & 2 John ² Wisdom of Solomon Revelation to John	Matthew Mark Luke John Acts Romans 1 & 2 Corinthians Ephesians Philippians Colossians Galatians 1 & 2 Thessalonians Philemon Titus 1 & 2 Timothy [Hebrews] ³ 1 Peter 1 John [Revelation to John] ⁴ Disputed books: James Jude 2 Peter 2 & 3 John	Matthew Mark Luke John Acts James 1 & 2 Peter 1, 2, & 3 John Jude Romans 1 & 2 Corinthians Galatians Ephesians Philippians Colossians 1 & 2 Thessalonians Hebrews ⁵ 1 & 2 Timothy Titus Philemon Revelation to John
<p>1. The MS begins in the middle of a line, but the inclusion of Matthew and Mark is virtually certain. 2. Some scholars argue for a conjectural reading that would support inclusion of all three letters of John. 3. Elsewhere, Eusebius regards Hebrews as by Paul. 4. Also listed as "disputed." 5. Athanasius regards this as by Paul.</p>		

Letter of Bishop Serapion of Antioch

For we, brethren, receive both Peter and the rest of the apostles as Christ *Himself*. But those writings which are falsely inscribed with their name, we as experienced persons reject, knowing that no such writings have been handed down to us. When, indeed, I came to see you, I supposed that all were in accord with the orthodox faith; and, although I had not read through the Gospel inscribed with the name of Peter which was brought forward by them, I said: If this is the only thing which threatens to produce ill-feeling among you, let it be read. But, now that I have learnt from what has been told me that their mind was secretly cherishing some heresy, I will make all haste to come to you again. Expect me therefore, brethren, shortly. Moreover, brethren, we, having discovered to what kind of heresy Marcion adhered, and seen how he contradicted himself, not understanding of what he was speaking, as you will gather from what has been written to you -for, having borrowed this said Gospel from those who were familiar with it from constant perusal, namely from the successors of those who were his leaders *in the heresy*, whom we call Docetae (for most of the opinions held by him are derived from their teaching), we were able to read it through; and while we found most of its contents to agree with the orthodox account of the Saviour, we found some things inconsistent with that, and these we have set down below for your inspection.